

(CM)

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]
ମନୋନୟନ ପତ୍ର

1. ସ୍ୱାର୍ଥର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
: ସାହିତ୍ୟ (୧୫୩), ଦ୍ୱାର୍ଡ ନଂ-୧୨ (କୃଷ ନଂ-୧୮, ୧୯)
ମୁଖ୍ୟମନ୍ତ୍ରୀଙ୍କ ଦ୍ୱାରା ନିର୍ଦ୍ଧାରିତ ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
: ଲକ୍ଷ୍ମୀ ଦାସ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
: କ୍ର. ନଂ-୪୬୪, (ଦ୍ୱାର୍ଡ ନଂ-୧୨ କୃଷ ନଂ-୧୮)
4. ପିଣ୍ଡା ବା ସ୍ୱାମୀଙ୍କ ନାମ
: ପର୍ବତୀ ଦାସ
5. ବୟସ
: ୪୬ ବର୍ଷ
6. ଠିକଣା
: ଶ୍ରୀମାତା-ବାଲିଗାଠ, ୧-ବୁଦବାଦି,
ଭି-୧୨୫
7. ଗୋଷ୍ଠୀ
: ଦ୍ୱିତୀୟ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ
: ପର୍ବତୀ ଦାସ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
: କ୍ର. ନଂ-୧୨୫ (ଦ୍ୱାର୍ଡ ନଂ-୧୨, କୃଷ ନଂ-୧୮)
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
: x *Abhimanyu*
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
: ପର୍ବତୀ ଦାସ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
: କ୍ର. ନଂ-୪୬୩ (ଦ୍ୱାର୍ଡ ନଂ-୧୨, କୃଷ ନଂ-୧୮)
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
: x *ପର୍ବତୀ ଦାସ*
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ
: ମନୁ (ସ୍ୱାକ୍ଷର ଦେଖା ଦାଖଲ କରାଯାଇଛି)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱ.ନି.ପା...... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଶୁନକାରି..... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ PS..... ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ରୁହେଁ ।

କେଶବ ମାତ୍ର
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (୧୫).....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୨୧/୧୨..... କ ଦ୍ୱାରା
୨୧/୧୨..... ତାରିଖ ୧.୧୨..... ମଧ୍ୟରେ ଦାଖଲ କରାଗଲା ।

Accepted

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
୦୩/୦୩/୨୨
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
୧୨/୦୩/୨୨

-----Perforation-----

भारतीय गैर न्यायिक

दस
रुपये

रु. 10



TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL



ODISHA

52AA 282738

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of Chandabali NAC/Municipality/Municipal corporation for the Office of Councilor/Corporate/ OR of Chairperson/mayor. NAC/Municipality/Municipal Corporation for the Office

I, Lakshmee Das Son /Daughter/Wife Parsunam Das Aged 46 Years, resident of Po- Baligan, P.S. Chandabali, Dist- Bhaerwal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Bharatiya Janata Party (B.J.P.) (name of the political Party) /am contesting as an Independent candidate.

(2) My name is enrolled in Baligan (Part.)

(Name of the Ward No. 12 Municipality/Municipal Corporation), at Serial No. 564 in Booth No. 18

(3) My contact telephone number(s) is/are 7873886799 and my e-mail id (if any) is NIL

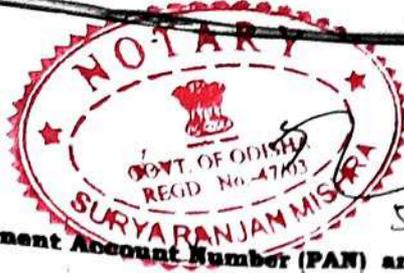
And my social media account(s) (if any) is/are

(i) NIL

(ii) NIL

7 अक्षी लाल

Attested by Advocate



5.3.22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN No	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Lakshmee Das	No PAN Allotted	NCL					
2.	Spouse Panesuram Das	No PAN Allotted	NCL					
3.	HUF (If Candidate is Karta/Coparcener)							
4.	Dependent 1							

C

5/3/22

Attested by
Advocate



5.	Dependent 3			(i)	
				(ii)	B
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

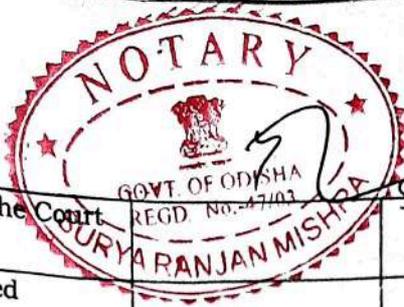
OR

(ii) The following criminal cases are pending against me: *Not Applicable*
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

Attested by
[Signature]
 5/3/22
 Advocate



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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Attested by
[Signature]
 5/3/22
 Advocate

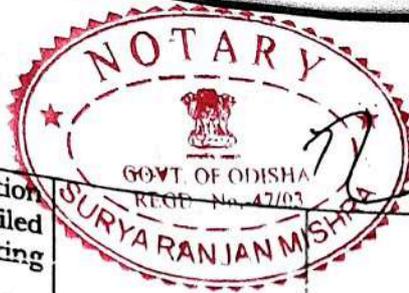


(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Attested by

 Advocate

LANDBALL



5.3.22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

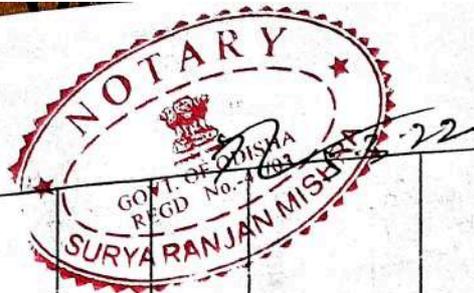
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 1000/-	Rs 1000/-				

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Attested by
 H. S. 13/22
 Advocate

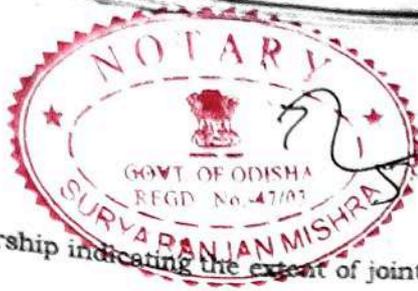


ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Pudugam SBI Nil Rs 2007	NIL				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL				
(viii)	Any other assets such as value of claims/interest	NIL	NIL				
(ix)	Gross Total value	Rs 6500/-	Rs 1000/-				

Attested by

 Advocate

HANDBOOK

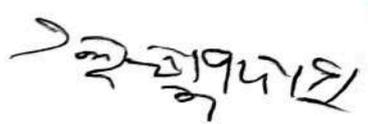


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(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

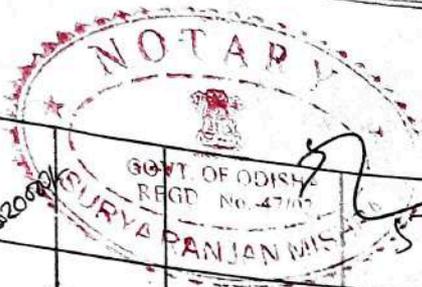
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	M2-Prakhar Chakrabarti				
	Area (total measurement in acres)		11.1462				
	Whether inherited property (Yes or No)		Yes				
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
Approximate Current market value	NIL	2,30,00,000					
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL				
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

Attested by

 Advocate



	Any Investment on the land by way of development, construction etc.								
	Approximate current market value								
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL						
	Area (total measurement in sq. ft.)								
	Built-up Area (total measurement in sq.ft.)								
	Whether inherited property (Yes or No)								
	Date of purchase in case of self - acquired property								
	Cost of property (in case of purchase) at the time of purchase								
	Any Investment on the property by way of development, construction etc.								
	Approximate current market value								
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Muz. Baligan	NIL	M2-Baligan khak -					
	Area (Total measurement in sq. ft)	900 sqft		1307 sq ft.					
	Built up Area (Total measurement in sq. ft.)	400 sqft		NIL					
	Whether inherited property (Yes or No)	NO		yes					
	Date of purchase in case of self - acquired property	Prochak 2011							

Attested by
[Signature]
 Adyate



5-3-22

	Cost of property (in case of purchase) at the time of purchase	Rs 200000				
	Any Investment on the land by way of development, construction etc.	Rs 100000				
	Approximate current market value	Rs 200000				
(v)	Others (such as interest in property)	NIL	NIL	NIL		
(vi)	Total of current market value of (i) to (v) above	Rs 200000	Rs 100000	Rs 300000		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Balagan Co-op. Society. Rs 250000 outstanding				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL				
	Any other liability	NIL	NIL				
	Grand total of liabilities	NIL	Rs 250000				

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Attested by
Ad [Signature] 5/3/22



(10) Details of profession or occupation:

- (a) Self... *Housewife*
- (b) Spouse... *Daily labour*

(10A) Details of source(s) of income:

- (a) Self... *N.I.C.*
- (b) Spouse... *Daily wages*
- (c) Source of income, if any, of dependents... *No*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *Not applicable*
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

8th pass in the yr. 1972 from Girls High School, Chandabali

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Bhadrak* this the *5th* day of *March - 2022*

Witnesses:

- 1.
- 2.

[Signature]

DEPONENT

11

Deponet being presence identified by
Sri *B. Das* Adocate, Bhadrak

[Signature]
S.R. MISHRA
Notary, Bhadrak