



ZILLA SWASTHYA SAMITI, BHADRAK
O/o CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
DISTRICT PROGRAMME MANAGEMENT UNIT, NHM, DIST- BHADRAK



NOTICE

Advt. No. 03 /2021

Date: 07/07/2021

Advertisement has been published in the district website for empanelment of Microbiologist & Lab Technician on daily wage basis.

Interested candidates can log on to www.bhadrak.nic.in for details of eligibility criteria, age, Selection Procedure, Date of Interview etc. from 07/07/2021. Number of vacancies/ remuneration as mentioned under this advertisement may vary at the time of actual engagement. The undersigned reserves the right to cancel any or all the applications without assigning any reason thereof.

-sd/-
CDM&PHO, Bhadrak

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OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, Bhadrak
DISTRICT PROGRAMME MANAGEMENT UNIT, NHM
 (Department of Health & FW, Govt. of Orissa)

Advt. No. 03/2021Date: 07/07/2021**ADVERTISEMENT**

Walk in Interview will be conducted as scheduled below for empanelment of Microbiologist & Laboratory Technician on daily basis. Interested candidates are requested to attend the interview as per the schedule. The above positions are purely temporary and can be withdrawn at any point of time without assigning any reason thereof. Lower age limit is 21 years as on dt. 01.07.2021 and upper age limit is as mentioned in the table as on 01-07-2021.

Vacancy Details:

| Sl. No. | Name of the Post | Age as on (01/07/2021) | Eligibility Criteria | Honorarium (per day) | Date of Registration/ Interview/ Venue |
|---------|-----------------------|------------------------|---|---|--|
| 01 | Microbiologist | Upto 45yrs | <p>Qualification: The candidate must have passed M.Sc. in Microbiology from a recognized University / Institution.</p> <p>OR</p> <p>The candidate must have passed M.Sc. in Medical Microbiology from a recognized University / Institution.</p> <p>Experience: Extra weightage will be given to candidates having post qualification experience at RTPCR lab. They should have to produce experience certificate from the competent authority in support of their work experience for availing the weightage.</p> | Rs. 2500/- per day | 13/07/2021/ Conference Hall, DHH, Bhadrak |
| 02 | Laboratory Technician | Upto 32 yrs. | <p>Minimum Qualification: DMLT from AICTE / State Govt. approved institution.</p> | As per prevailing rate of Skill labour on per day basis | 16/07/2021, Conference Hall, DRDA, Bhadrak |

The above positions are purely temporary and can be withdrawn at any point of time without assigning any reason thereof. General Information & Instructions as mentioned below against each category of post will be followed strictly and Canvassing in any form will render the candidate disqualified for the position.

MSI
07/07/21

CDM & Public Health Officer, Bhadrak.

**General information and Instructions for the post of
Microbiologist & Laboratory Technician for Walk in Interview**

- i. Candidates fulfilling the eligibility criteria may appear for registration in between **09.30 A.M. to 12.00 noon on 13/07/2021 for Microbiologist and 16/07/2021 for Lab Technician** and consequently for Interview if eligible, on the date as mentioned against the post.
- ii. No registration will be allowed in any case after scheduled date & time of registration. After short listing basing on the required eligibility criteria, the candidates will be required to stay back for Interview.
- iii. If the number of candidates registered and shortlisted will be high, then the Interview will be continued for other date/s, which will be notified to the candidates on the date of registration.
- iv. Candidates are required to come for interview with duly filled in application in prescribed format, available in the official website: www.bhadrak.nic.in and bring all certificates / testimonials, in original and a set of self-attested photocopies of the same, in support of age, qualification and post qualification experience etc., for verification.
- v. Candidates are also required to bring two recent passport size colour photographs and self-photo ID proof (Voter ID card / PAN card / Driving License / Aadhar card / Passport). Incomplete application in any form will be rejected.
- vi. The candidate has to exhibit requisite documents / experience certificates which shall clearly establish his/her eligibility as per conditions as above, without which his/her candidature shall be rejected. The experience certificate of the Employer/s must clearly specify the period of incumbency, name of the post and nature of responsibility.
- vii. Details of eligibility, age, application form etc. can be downloaded from the official website (www.bhadrak.nic.in).
- viii. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- ix. Candidates who are over aged, under qualified etc. need not apply.
- x. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances / misbehaviour / criminal activity etc. are not eligible.
- xi. No personal correspondence / queries will be entertained. All communication will be made through email / official website.
- xii. Canvassing in any form will render the candidate disqualified for the position.
- xiii. The selection will be made purely on merit basis and the merit list will be remain valid for 01 year from the date of its approval. The panel for above positions shall also remain valid for similar post / in other programmes under CDM&PHO, Bhadrak ambit with same educational qualification and same remuneration, as will be decided by the said office.
- xiv. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- xv. The undersigned reserves the right to cancel this advertisement for engagement at any stage of recruitment process without assigning any reason thereof.
- xvi. The result of Walk-in-Interview will be published in the district website www.bhadrak.nic.in.
- xvii. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- xviii. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xix. The result of walk-in-interview will be published in the **district website** www.bhadrak.nic.in.

| Registration Schedule | |
|------------------------------|---|
| Sl. No. 01 | Walk in Interview on 13/07/2021 Registration time: 09.30 a.m. to 12 noon Document Verification: From 12 noon onwards Venue: Conference Hall, DHH, O/o CDM&PHO, Bhadrak |
| Sl. No. 02 | Walk in Interview on 16/07/2021 Registration time: 09.30 a.m. to 12 noon Document Verification: From 12 noon onwards Venue: Conference Hall, DRDA, Bhadrak |



APPLICATION FORM FOR THE POST OF MICROBIOLOGIST

|  | APPLICATION FORM (TO BE FILLED IN CAPITAL LETTER) |  | | | | | |
|---|--|---|-----------------|--------------------------------|---------------|------------|--------------------|
| Advertisement No.: 03/2021 | | | | | | | |
| Post Applied for | Microbiologist | Photograph | | | | | |
| | | Identity Proof – Type & No. | | | | | |
| 1. Applicant's First Name: | | Last Name: | | | | | |
| 2. Father's Name: | | | | | | | |
| 3. Date of Birth: | | Age as on: 01-07-2021 | | | | | |
| 4. Sex: | | 5. District of Domicile | | | | | |
| 6. Present Contact Address with Telephone No. | | 7. Permanent Contact Address: | | | | | |
| | | | | | | | |
| 8. Mobile No. | | | | | | | |
| 9. E-MAIL ID: | | | | | | | |
| 10. Language Spoken / Written: | | | | | | | |
| 11. Professional Qualification Details: | | | | | | | |
| Sl. No. | Exam Passed | Name of Board / University | Year of passing | Marks (excluding 4th optional) | | | Duration of Course |
| | | | | Full Mark | Marks Secured | % of Marks | |
| | | | | | | | |
| | | | | | | | |
| 12. MCI Registration No.: | | | | | | | |
| 13. Employment Record: Details of Employment: (Use separate sheets if required) | | | | | | | |

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| Starting with your present employment list in reverse order all the employments you have had: | | | | | |
|---|-----------|-----------|---------|-------|-------|
| Name of the employer | Post Held | From Date | To Date | Total | |
| | | | | Year | Month |
| | | | | | |
| | | | | | |
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Declaration: I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc.

Date:

Place:

Full Signature of the Applicant

Note:

List of enclosure(s): The following documents are to be enclosed along with the application:

- a. Two copies of passport size colour self-attested photographs. One copy of self-attested photograph will however to affixed at the position in the application form.
- b. Self-attested photocopies of documents in support of residential, caste, age, qualification, experience etc.
- c. Self-attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhaar card / Passport).

APPLICATION FORM FOR EMPANELMENT OF LABORATORY TECHNICIAN



**APPLICATION FORM
(TO BE FILLED IN CAPITAL LETTER)**



Advertisement No.: 03/2021

Post Applied for

Laboratory Technician

Photograph

Identity Proof – Type & No.

- | | |
|---|-------------------------------|
| 1. Applicant's First Name: | Last Name: |
| 2. Father's Name: | |
| 3. Date of Birth: | Age as on: 01-07-2021 |
| 4. Sex: | 5. District of Domicile |
| 6. Present Contact Address with Telephone No. | 7. Permanent Contact Address: |
| 8. Mobile No. | |
| 9. E-MAIL ID: | |
| 10. Language Spoken / Written: | |
| 11. Education: High School onwards, please list all your qualifications | |

| Degree (Starting from 10 th onwards) | Institute/Board & Location | Year | Marks | | | Full/Part Time/Distance Learning |
|--|----------------------------|------|--------------|--|---|--|
| | | | Full Mark | Marks Secured without extra optional | % | |
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|-----------------------------------|
| 12. Medical Council Registration: |
| 13. Employment Record: |

Total Years of post-qualification experience:

Complete terms of uninterrupted service under OSH&FWS (if any):

- | |
|--|
| 14. Details of Employment: (Use separate sheets if required) |
|--|

Starting with your present employment list in reverse order all the employments you have had:

| Name of the employer | Post Held | From Date | To Date | Total | |
|-------------------------|-----------|-----------|---------|-------|-------|
| | | | | Year | Month |
| | | | | | |

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Declaration. I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc.

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- a. Two copies of passport size colour self-attested photographs. One copy of self-attested photograph will however to affixed at the position in the application form.
- b. Self-attested photocopies of documents in support of age, qualification, experience etc.
- c. Self-attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhaar card / Passport).



Selection Procedure:

01. Microbiologist

Selection Procedure: Mark Assessment out of 100

Qualification: The candidate must have passed M.Sc. in Microbiology OR MSc. In Medical Microbiology from recognized University / Institution.

Experience: Extra weightage will be given to candidates having post qualification experience at RTPCR lab. They should have to produce experience certificate from the competent authority in support of their work experience for availing the weightage.

Carrier Assessment: The carrier assessment shall comprise the following percentage of marks against each course namely:

| Sl. No. | Examination | Weightage |
|--------------------|---|-------------|
| 01 | Matriculation (HSC excluding 4th optional)/equivalent | 20% |
| 02 | Higher Secondary (+2) (excluding 4th Optional) /equivalent | 20% |
| 03 | Graduation (+3)/ equivalent | 20% |
| 04 | MSc. Microbiology | 30% |
| 05 | Experience (05 mark for each 1yr of experience maximum upto 10 marks) | 10% |
| Total Marks | | 100% |

For computation of score of a candidate out of 20 earmarked for mark assessment, the following procedure to be followed:

Marks Secured _____ X 20
Total Marks

The selection will be done purely on merit basis based on the above mark assessment procedure.

02. Laboratory Technician

Selection Procedure: Mark Assessment out of 100

Minimum Educational Qualification: The candidate must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha / equivalent and passed Diploma in Medical Laboratory Technology from any of the 3 Govt. Medical College & Hospitals of the State / any other private institutions recognized by Government of Odisha or All India Council of Technical Education.

Process of Finalization of Merit list Carrier Assessment: The carrier assessment shall comprise the following percentage of marks against each course namely:

| Sl. No. | Examination | Weightage |
|--------------------|--|-------------|
| 01 | HSC (excluding 4th optional)/equivalent | 20% |
| 02 | +2 (excluding 4th Optional) /equivalent | 30% |
| 03 | Diploma in Medical Laboratory Technician | 50% |
| Total Marks | | 100% |

For computation of score of a candidate out of 20 earmarked for mark assessment, the following procedure to be followed:

Marks Secured _____ X 20
Total Marks

The selection will be done purely on merit basis based on the above mark assessment procedure.

M.D.