

DISTRICT PROJECT OFFICE
SARVA SHIKSHYA ABHIYAN,
BHADRAK

Quotation Call Notice No. 2944 Dated. 27.11.19

Sealed quotations are invited from approved Travel Agency/Vehicle Owner/Transport services having valid Service Tax Registration & PAN for hiring AC/ Non AC Diesel driven vehicle for District Project Office, SSA, Bhadrak with the following terms & conditions:

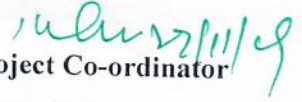
SL No.	Type of vehicle permissible to be hired	Minimum Average Mileage	Maximum Hire Charges Per Month
01	AC/Non AC Scorpio/Bolero or equivalent	10 Kmpl	15000

TERMS & CONDITIONS

1. The vehicle is to be engaged on the day(s)/ month(s) as will be ordered from time to time and accordingly agreement will be executed by the DPC and the Agency /Owner for a period of one year.
2. The vehicle must be in Road Worthy condition, shall not be more than 3 years old from the date of initial registration and must have valid Registration Certificate, Insurance Certificate, Fitness Certificate, Valid Contract Carriage Permit, Proof of up to date tax payment etc. which are mandatory for plying of vehicle.
3. During night halt extra charges of Rs.100/- per day for non A/C & A/C Hired vehicle will be charged.
4. All repair & maintenance cost will be borne by the Agency/Owner.
5. It will be the responsibility of the Agency/Owner to provide a good driver and the salary of the driver will be borne by the owner.
6. In case of the vehicle do not report regularly, the authority will be at liberty to reject the agreement and may engage vehicle from other source.
7. In case of break down for reasons whatsoever the replacement of a vehicle will be done by the Agency/Owner.
8. Payment to be made on monthly basis by A/C payee Cheque only subject to deduction of Service Tax / TDS etc.
9. With quotation paper copies of valid RC, Insurance & other clearance certificates are to be submitted by the agency/vehicle owner.
10. A banner board is to be veiled on the front of the vehicle if hired as "RTE-SSA, Bhadrak" School & Mass Education Deptt, Govt. of Odisha.

Handwritten signature
27/11/19

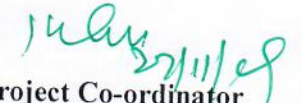
11. The last date of submission of quotations is **06/12/2019 by 1 P.M.** which will be opened in the chamber of the DPC, SSA, Bhadrak at **4 P.M.** of the same day or on subsequent date & time announced by the undersigned.
12. The Quotationer has to submit EMD of Rs.5000/- (Rupees five thousand) only in shape of demand draft drawn on any nationalized bank in favour of the "**District Project Co-ordinator, SSA, Bhadrak**" payable at Bhadrak. After completion of tender process, the amount will be refunded to unsuccessful bidders.
13. Added advantage will be given to the vehicles engaged earlier in Govt. offices.
14. The undersigned reserves the right to accept / reject any or all the quotations without mentioning any reason thereof.


District Project Co-ordinator

SSA, Bhadrak

Memo 2945 Dated: 27.11.19

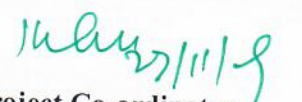
Copy to Notice Board of Collectorate/ DPO, SSA, Bhadrak/Bhadrak Tahasil Office/Bhadrak Block Office/Bhadrak Executive Engineer (Rural Works)-I & II/ E.E (R & B)/ E.E, RWSS/ E.E. Irrigation Division/ E.O Municipality./DIPRO, Bhadrak & Other District Offices.


District Project Co-ordinator

SSA, Bhadrak

Memo 2946 Dated: 27.11.19

Copy to the DIO,NIC.Bhadrak with a request to publish the notice in NIC website for wide publication.


District Project Co-ordinator

SSA, Bhadrak

Rate to be quoted in the following table:

Sl No.	Type of vehicle	Hiring charges per month	Diesel consumption (Mileage/K. M)
1	AC/Non AC Scorpio/Bolero or equivalent		

GENERAL INFORMATION FOR HIRING VEHICLES

- 1) Registration No. of Vehicles:-
 - 2) Type of Vehicle(AC/Non-AC):-
 - 3) Year of Manufacture:-
 - 4) Model:-
 - 5) Date of Registration:-
 - 6) Name & complete address of the vehicle owner:-
 - 7) Fitness Certificate Validity:-
 - 8) Permit Validity:-
 - 9) Insurance Validity:-
 - 10) Name/Address of the driver:-
 - 11) D.L. No. & Validity of the D.L of the Driver:-
 - 12) Contact Number of the service provider(Tenderer/Quotationer):-
- "Certified that the information submitted above is true to the best of my knowledge and belief."

Seal & Signature of the
Quotationer/Tender

1424
22/11/19