

**DISTRICT PROJECT OFFICE, RTE-SSA, BHADRAK**

No : 56

Date : 10/01/19

**TENDER CALL NOTICE**

**FOR PRINTING OF QUESTION-CUM-BLANK ANSWER SHEETS FOR SUMMATIVE ASSESSMENT-II, 2019**

Sealed Tender under two bid systems are invited from registered offset printers having valid PAN, TIN, GST and DIC/NSIC/MSME Certificate for printing, packing & supply of Question-cum-Blank Answer Sheets for Summative Assessment-II, 2019 pertaining to Class-I to VIII in respect of all Govt/ Govt Aided Primary & Upper Primary Schools of Bhadrak District . The tender papers (bid documents) containing detailed specification with terms & conditions in two part bidding systems i.e. Application for Technical Bid & Application for Financial Bid can be downloaded in the website i.e. [www.bhadrak.nic.in](http://www.bhadrak.nic.in) and OPEPA website [www.opepa.in](http://www.opepa.in) . The last date of receipt of the tender paper is **Dt. 24.01.2019 (by 4.00 P.M)** and will be opened on next day i.e. **Dt 25.01.2019 at 11.00 AM** in the office of the District Project Coordinator, SSA, Bhadrak in presence of the bidders or their authorized representatives. The authority reserves the right to reject any or all tenders without assigning any reasons thereof.

By the order of Collector-cum-Chairman, SSA, Bhadrak

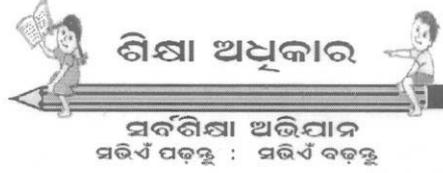
  
District Project Coordinator  
RTE-SSA, Bhadrak

Cost of Tender Paper Rs.2000.00

DETAILED  
**BID DOCUMENTS**  
(2 part bidding system)

FOR

PRINTING, PACKING AND SUPPLY OF  
**QUESTION-CUM- BLANK-ANSWER-SHEETS FOR  
SUMMATIVE ASESSMENT-II, 2019**



**DISTRICT PROJECT OFFICE**  
**SARVA SHIKSHA ABHIYANA, BHADRAK**  
At- Upper Bagurai, Post- Madhabnagar, Bhadrak-756181

Last Date for Submission: 24.01.2019 up to 4.00 PM

**SSA, BHADRAK**

**APPLICATION FOR TECHNICAL BID**

*(to be packed in a separate sealed envelope, which is super scribed on the top of the envelop "Technical Bid for Questions cum Blank Answer Sheets for SA II, 2019")*

**TENDER APPLICATION FOR PRINTING AND SUPPLY OF QUESTION-CUM-BLANK ANSWER-SHEETS FOR SUMMMATIVE ASSESSMENT-II, 2019.**

**DETAILS OF PRINTING FIRM, TENDER PAPER COST & EMD DEPOSITED**

Name & Address of the Offset Printer with Mob No.-	TENDER PAPER COST Rs.2000/- in shape of DD	EMD Rs.40,000/- in shape of DD
	DD No- Date- Amount:Rs. Bank /Branch Name	DD No- Date- Amount:Rs. Bank /Branch Name

**DETAILS OF ENCLOSURE:**

GST Regd.no.	PHOTOCOPY OF GST	PHOTOCOPY OF THE FIRM REGISTRATION UNDER (DIC/NSIC/MSME) DETAILS
PAN No	PHOTO COPY of PAN/TAN	PHOTOCOPY OF IT RETURNS DETAILS

**SAMPLE PAPER (2 Sets of sample Paper mentioning name of the brand with seal & signature of the dealer to be submitted)**

ITEMS QUOTED FOR	PAPER QUALITY AS PRESCRIBED BY OPEPA	SAMPLE PAPER SUBMITTED (Name of the Brand with Paper quality)
1) QUESTION CUM BLANK ANSWER SHEETS FOR SUMMATIVE ASSESSMENT-II, 2019	60 GSM, good quality cream wove paper (brand name of HPCL/TNPL/JK/BILT/DELTA/ANDHRA PAPER/EMAMI/SATIA Mill which will be used for printing of Questions-cum-Blank Answer Sheet). Paper Size: A-4	

**CREDENTIALS OF THE BIDDER:**

Experience Certificate of similar types of work executed earlier (submit proof)	Affidavit by Notary that the Firm has not been black listed/ defaulted in any printing works executed earlier

**Declaration**

I Sri....., Proprietor/Director/Partner hereby declare that the above statements are made true and correct to the best of my knowledge and belief. I have applied for this printing work, understanding all the terms & conditions, mentioned in the Tender Call Notice

**Date:**

**Seal and Signature of the Bidder**

**SSA, BHADRAK**

**APPLICATION FOR FINANCIAL BID**

*(to be packed in a separate sealed envelope, which is super scribed on the top of the envelop "Financial Bid for Questions cum Blank Answer Sheets for SA- II, 2019")*

Rates to be quoted for the following items in this prescribed format excluding transport cost.

**1): QUESTION-CUM- BLANK ANSWER SHEETS FOR SUMMATIVE ASSESSMENT-II, 2019**

SL	Specification	Particulars	Rate (in Rs) for Single Side Printing	Rate (in Rs) for Both Side Printing
1	Paper: 60 GSM, Good Quality Cream Wove Size: A-4	Total cost ( including Paper cost, printing cost ,packing cost , all incidental charges and taxes but excluding transportation cost to the delivery points) )for 10000 sheets of A-4size Paper (1Sheet=2 Pages)		

1. The rate to be quoted inclusive of all taxes & duties.
2. No over writing/ no correction fluid to be used.

**DECLARATION:**

I Sri.....,Proprietor/Director/Partner hereby declare that the above statements are made true and correct to the best of my knowledge and belief. I have applied for this printing work understanding all the terms & conditions, mentioned in the Tender Call Notice

**Date:**

**Seal and Signature of the Bidder**

## TERMS & CONDITIONS FOR QUESTION-CUM BLANK ANSWER SHEET

1. **Paper Quality & Size:-** As mentioned in Technical Bid information Sheet
2. **Packeting:** - Question cum Blank Answer Sheets shall be packeted and supplied as per the indent in sealed packets i.e. Subject wise, Class wise, School wise and Cluster wise and finally the question packets of each Block to be packed in Gunny Bags .The bidder shall be responsible for printing & packing of exact no of Question-cum-Blank Answer Sheets as per the indent. The indent shall be supplied to the Firm at the time of issue of work order
3. **Qualification:** Bidder has to apply in two part bidding system, i.e. Technical Bid & Financial Bid. Bidder who will qualify in Technical Bid will be considered for Financial Bid. Conditional tender shall not be accepted.
4. **Place, Date and Time of receiving the tender:-**Tender shall be received at District Project Office, SSA, Bhadrak through Speed Post/Registered post only on or before **Dt. 24.01.2019 by 4.00. PM.**
5. The bidders/printers shall submit both Technical Bid & Financial Bid in sealed envelopes containing in a main envelop super scribing for "**Tender for Printing & Supply of Question-Cum-Blank Answer Sheet for SA-II 2019**" addressed to **District Project Office, SSA, Bhadrak, At-Upper Bagurai, Post- Madhabnagar, Bhadrak-756181**
6. **Opening of Tender:** - The Tender shall be opened at office of the District Project Coordinator, SSA, Bhadrak on **Dt. 25.01.2019 at 11.00 AM** in presence of the bidder or their authorized representative who may be present.
7. **Documents:** The Technical Bid must be accompanied with GST Registration Certificate, PAN/TAN Certificate, Firm Registration certificate, copy of IT return filed for the last financial year ie,for the year 2017-18.,sample papers for printing of question cum answer sheets.
8. **Tender Application Cost:** The Technical Bid must be accompanied with the DD amount of **Rs.2000.00(Rupees Two Thousand) only** in shape of A/C payee DD in favor of District Project Coordinator, SSA, Bhadrak payable at Bhadrak as tender paper cost.(Not Refundable)
9. **EMD:-** The Technical Bid must be accompanied with DD amount of **Rs.40,000/- (Rupees Forty Thousand) only** as EMD in favour of District Project Coordinator, SSA, Bhadrak which will be refunded without interest on successful execution of job/order. The EMD will be returned to unsuccessful bidders.
10. **Deposit of Security money :-**Other than EMD, the selected bidder will have to deposit Security Money of **Rs50,000/- (Rupees Fifty Thousand only)** in shape of D.D in favour of District Project Coordinator,,SSA, Bhadrak at the time of issue of work order. **Exemption certificate in respect of EMD & security deposit will not be accepted.** The Security Money will be refunded without interest after successful completion of work.
11. **Provisional Quantity:-** The tentative number of pages for printing (both written and oral question) will be **38,00,000 sheets (approx)** subject to the variation as per actual Indent.

- 12. Experience:** The intending firm/Bidder should have previous experience of printing & Supply of question-cum-Blank Answer Sheet. Copy of the experience Certificate of the similar type of work executed earlier to be submitted
- 13. Paper sample:** Bidder has to mention the brand name of companies whose paper will be used in printing, like **EMAMI, BILT, HPCL, TNPL, JK, DELTA, Andhra Paper and SATIA**. Two sets of sample paper mentioning the name of the brand of paper with seal & signature of the dealer to be submitted. .
- 14. Rate of Printing, Packing and supply:** The rate per 10000 sheets to be quoted separately for both side printing as well as single side printing including paper Cost, Printing Cost, Plate making, Stitching, Packing and all incidental charges & Taxes but excluding transportation cost. The transportation cost from press to 7 block points will be paid as per local approved rate after completion of all process. Printing must be in Offset Process using eco-friendly ink (**I.S.O./I.S.I**) standard as directed by Hon'ble High court, Odisha.
- 15.** No correction/overwriting or cutting is permitted in the tender financial bid paper. In case of any deficiency the tender shall be summarily rejected.
- 16.** The authority reserves the right to cancel all or any part of tender or withdraw or relax any of the terms and conditions mentioned above without assigning any reason thereof.
- 17. All Statutory deductions** will be deducted as per norms.
- 18. Delivery:** The Question cum Blank Answers Sheets shall be supplied at each Block Education Office of Bhadrak District as per the indent within **15 days** from the date of Issue of work order. The Firm has to sign an Agreement with the undersigned to this effect before issue of work order.
- 19. The Payment** shall be made on submission of bill, along with delivery challan, duly signed by the concerned ABEO cum BRCC/CRCC/BEO, as token of receipt of delivery of required quantity of Question-cum-Blank Answer Sheet & after obtaining quality testing report from TBPM, Bhubaneswar
- 20.** In the event of any dispute arising in respect of the clauses of the agreement the same shall be resolved through negotiation.
- 21.** Bidder must submit a notary affidavit that the Firm has not been black listed/ defaulted in any printing work executed earlier..

  
**District Project Coordinator  
RTE-SSA, Bhadrak**