



ZILLA SWASTHYA SAMITI, BHADRAK  
DISTRICT PROGRAMME MANAGEMENT UNIT, NHM  
O/O- CDM&PHO, DIST- BHADRAK



Advt. No. 12 /2018

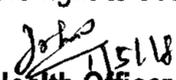
**NOTICE**

Date: 01/05/2018

Applications are invited from the contractual employees of NHM working in the same post under OSH&FW Society in other districts, desiring to be posted in Bhadrak district against the category of posts mentioned below:

| Sl. No. | Name of the Post                                 | No. of Vacancy  |
|---------|--|---|
| 1       | Staff Nurse                                      | 26 (UR - 13, SC-06,ST-07, SEBC-NIL)<br>(01 post for PH - Blindness /Low vision) |
| 2       | Lab. Technician                                  | 09 (UR-06,SC-02, ST-01)(02 posts are reserved for women)                        |
| 3       | ANM  | 01(ST-01)   |
| 4       | Pharmacist                                       | 01(UR-01)   |
| 5       | DEO  | 2   |
| 6       | Data Asst. cum DEO - NUHM                        | 1   |
| 7       | AYUSH Doctor - Colocated PHC - Homeopathic       | 1   |
| 8       | AYUSH Doctor - RBSK - Ayurvedic - Female         | 1   |
| 9       | AYUSH Doctor - RBSK - Homeopathic - Female       | 3   |
| 10      | AYUSH Doctor - RBSK - Homeopathic - Male         | 2   |
| 11      | ANM - RBSK                                       | 2   |
| 12      | Pharmacist - RBSK                                | 2   |
| 13      | RMNCH+A Counsellor                               | 1   |
| 14      | Optometrist - DEIC                               | 1   |
| 15      | Dental Technician - DEIC                         | 1   |
| 16      | Physiotherapist - DEIC                           | 1   |
| 17      | Medical Record Asst./ Case Registry Asst. - NMHP | 1   |
| 18      | Psychiatric Nurse - NMHP                         | 1   |

Interested **in-house candidates of NHM only** are requested to apply in the prescribed format with NOC and experience certificate issued by concerned CDM&PHO. Selection shall be made on the **highest length of incumbency** under the Society, as per the **reservation category** applicable if any. The application format & other details can be obtained from the district website [www.bhadrak.nic.in](http://www.bhadrak.nic.in) and the application should reach to the **Office of the CDM & Public Health Officer, Bhadrak PIN: 756100** by dt- **15.05.2018 (Up to 1 P.M)** through **Registered / Speed Post only**. Applications received after due date will not be considered. Vacancies shown above are provisional and subject to change during the time of appointment. Incomplete application in any form is liable for rejection. The undersigned reserves the right to accept/reject any application and modify / cancel the advertisement without assigning any reason thereof.

  
CDM & Public Health Officer, Bhadrak

**Cancellation Notice on Advertisement 04/2017**

Ref.: Advt. No. 04/2017 of 06/12/2017

The advertisement no. 04/2017 of 06/12/2017 regarding filling up of various posts viz. Staff Nurse, ANM, LT, Pharmacist under National Health Mission, Bhadrak on contractual basis is hereby cancelled.

  
CDM & Public Health Officer, Bhadrak

**Application Form for in- house contractual employees of NHM working in the same post under the OSH & FW Society in other districts desiring to be posted in Bhadrak District**

---

1. Name of the position applied for: \_\_\_\_\_
2. Name of the Applicant : \_\_\_\_\_
3. Present Place of Posting : \_\_\_\_\_
4. Date of Joining in the same post: \_\_\_\_\_
5. Names of previous stations in such post: ( Mention the name of the district)
  - a. Place of Posting \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_
  - b. Place of Posting \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_
6. Last Uninterrupted contractual service in the same post under the Society. (Mention the name of the district)
  - a. Place of Posting \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_
  - b. Place of Posting \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_
7. Father's Name : \_\_\_\_\_
8. Date of Birth: \_\_\_\_\_
9. Category (ST/SC/SEBC/UR) : \_\_\_\_\_
10. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
12. Telephone No. : \_\_\_\_\_
13. Email ID: \_\_\_\_\_

Enclosure:

- (I) NOC with continuation Certificate & Experience Certificate if any in same post under NHM issued by concerned CDM & PHO.
- (II) Caste Certificate issued by Competent Authority.

(Signature of the Applicant)

**Declaration by the Candidate**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if any stage , it is found that any of the above material information is false/ incorrect or is suppressed by me, my candidature/ appointment under Odisha State Health & Family Welfare Society ( OSH& FWS), Odisha is liable to be rejected / terminated.

Full Signature of the Applicant

